

Indiana's Electric Cooperative Youth Tour to Washington, D.C.



PURPOSE:

The Rural Electric Youth Tour to Washington, D.C. is taken each year to provide young adults with the opportunity to travel to our nation's capital:

- to experience first hand how our government functions,
- to learn about the complexities of today's electric utility industry,
- to discover the unique characteristics of cooperative business enterprise,
- to meet and work with hundreds of their peers from throughout the United States

THE TRIP:

The Youth Tour delegation will meet in Indianapolis on Thursday, **June 11, 2009**, then depart for Washington on Friday, June 12. We will return to the headquarters of the Indiana Statewide Association of RECs, Inc. on Thursday, **June 18, 2009**. All travel expenses from Indianapolis, meals, lodging and scheduled event fees will be borne by the sponsors of the Youth Tour. Travel to and from Indianapolis and incidental expenses incurred by the participants will not be covered.

RULES AND REGULATIONS:

To be eligible for the Rural Electric Youth Tour to Washington, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must have completed their junior year in high school, and be enrolled for their senior year.
2. Applications submitted by systems that are members of Indiana Statewide will be given first consideration. If there is room and they can be accommodated, applicants from non-member systems will be considered on a first come-first served basis.

JUDGING:

Judging and selection of applicants is the responsibility of the sponsoring cooperative(s). Please check with your local electric cooperative for more details.



**2009 Application Form
Indiana's Electric Cooperative
Youth Tour to Washington, D.C.**

South Central Indiana REMC
Paula Sasse
300 Morton Ave. Martinsville, IN 46151
800-264-7362 or 765-342-3344

Deadline for application is March 20, 2009

Name: _____

Telephone Number: Home _____ Student Cell _____

E-mail address: _____

Mailing Address: _____

Location Address: _____

City: _____ State: _____ Zip Code: _____

Parents' Names: _____

Are your parents/guardians members, employees or directors of an electric cooperative? Yes: ___ No: ___

Which electric cooperative? _____

Name of high school & location:

Date of birth: _____ Age: _____

Sex: ___ M ___ F

**Tape or paste
student photo
here**

*(please do not exceed
size of box)*

PERSONAL ACHIEVEMENT (Non-School Activities)

Give years of membership and outstanding activities in which you have participated as a leader.

<u>Organization</u>	<u>No. of years</u>	<u>Offices Held</u>

PERSONAL ACHIEVEMENT (School Activities)

List the activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.

<u>Activity</u>	<u>Years</u>	<u>Remarks</u>

PERSONAL

List all other activities not heretofore mentioned which will more fully describe your past achievements:

SCHOLASTIC RECORD

List scholastic awards won: (Local, county, district, state or national)

Number in Junior Class: Girls _____ Boys _____

Class Rank: Junior Year _____

Cumulative Grade Point Average _____

ACT Composite Scores: Verbal _____ Math _____

PSAT/SAT Scores: Verbal _____ Math _____

Local Media

Please list the names and addresses of local newspapers, radio and/or television stations that might be interested in hearing about your trip to Washington:

ESSAY – 250 words or less

In 2009, the South Central Indiana REMC will celebrate its 70th Anniversary. How has the REMC affected your life and life in your community?

Please attach your essay to this application before submitting by the March 20th deadline.